

**POLITICAL COMMITTEE**  
**CITY OF SURPRISE**  
**CAMPAIGN FINANCE REPORT**  
**2016 March/May Regular Election**

FOR OFFICE USE ONLY

*Asstwens*  
*1-25-2016*  
*12:45 PM*

1. \_\_\_\_\_  
 Full Name of Committee  
COMMITTEE TO ELECT TODD TAMME FOR DISTRICT 6  
 Address  
14604 W YUCATAN ST  
 City ZIP Code County Phone  
SURPRISE 85379 Maricopa 623 297-2501  
 2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office  
 \_\_\_\_\_  
 Name of Candidate and Office Sought (if applicable)  
 \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_ Fax # \_\_\_\_\_

3A. ID#

*DIST 6-2013-02*

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- ☒ January 31 Report - For Period of JAN. 1, 15 \* thru December 31, 2015. January 1, 2016 and February 1, 2016
- ☐ Pre-Primary Election Report - For Period of January 1, 2016 thru February 25, 2016. February 26, 2016 and March 4, 2016
- ☐ Post-Primary Election Report - For Period of February 26, 2016 thru March 28, 2016. March 29, 2016 and April 7, 2016
- ☐ Pre-General Election Report - For Period of March 29, 2016 thru May 5, 2016. May 6, 2016 and May 13, 2016
- ☐ Post-General Election Report - For Period of May 6, 2016 thru June 6, 2016. June 7, 2016 and June 16, 2016
- ☐ \*\*January 31 Report - For Period of June 7, 2016 thru December 31, 2017. January 1, 2018 and January 31, 2018

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		-
5b Cash on Hand at the Beginning of this Reporting Period	<i>267<sup>26</sup></i>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	-	<i>7018<sup>27</sup></i>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	<i>267<sup>26</sup></i>	<i>7018<sup>27</sup></i>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<i>3500<sup>00</sup></i> *
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	-	<i>6751<sup>01</sup></i>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<i>267<sup>26</sup></i>	<i>267<sup>26</sup></i>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

Revised 5/15

*\* LOAN FROM TODD TAMME*  
*(NOT OUTSTANDING)*